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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Rachel M. Martin

in consideration of Seventy Five Hundred Ninety One and 74/100 (\$7,591.74)----- Dollars and assumption of the mortgaged indebtedness set forth below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Chevis I. Boozer, Jr., his heirs and assigns, forever:

ALL that piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin at the northeastern corner of the intersection of Shadecrest Drive with Salado Lane being shown and designated as Lot No. 20 on a plat of HILLSBOROUGH, Section I made by Jones Engineering Services recorded on May 7, 1969 in the RMC Office for Greenville County, South Carolina in Plat Book WWW, page 56, reference to which is hereby craved for the metes and bounds thereof.

The above property is the same conveyed to the Grantors herein by deed of Kilby P. Smith, III and Patricia A. Smith recorded in Deed Book 926, page 314 and is hereby conveyed subject to rights of way, easements, restrictive covenants roadways and building setback lines shown on the aforementioned recorded plat of Hillsborough, Section I and otherwise appearing of public record and actually existing on the ground affecting said property.

The Grantee agrees to pay Town of Mauldin, Greenville County property taxes for the tax year 1973 and subsequent years.

As part of the consideration for this conveyance, the Grantee herein assumes and agrees to pay in full the indebtedness due on a note and mortgage in the original sum of \$25,000.00 given to First Federal Savings & Loan Association dated July 6, 1970, recorded in the RMC Office for Greenville County, South

Carolina in Mortgage Book 1159, page 625 which has a present balance due of \$23,908.26. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's(s) do(cs) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrent and forever defend all and singular said premises, unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

1973.

WITNESS the grantor's(s') hand(s) and seal(s) this 9 day of April 1973
SIGNED, sealed and delivered in the presence of Rachel M. Martin Compared to the presence of Rachel M. Martin Constant
COUNTY OF CRETERIUSE
sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 9 day of April 1973.
Notary Public for South Expolina My commission expires: 1/12/81 My commission expires: 1/12/81 CSEAL) My commission expires: 1/12/81 -799 - M4.5 - 1 - 20
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER GRANTOR WOMAN
COUNTY OF CREENWHIE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigne wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined here, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(07.17.)
Notary Public for South Carolina (SEAL)
My commission expires: RECORDED this th day of April 19 73 at 9:30 A. M., No 28560